

# ADULT FINE ART DEPT., cont.

## PHOTOGRAPHY

Entry Forms Due Fri, July 9 Enter Each Department on Separate Form

See Fine Art Rules listed on a preceding page

Exhibits received Fri., July 23 9 am-4 pm & Sat, July 24 9 am-noon

**PROFESSIONALS TO FINE ARTS BUILDING; ALL OTHERS TO HINDLEY HALL**

Entry Fee \$3 per entry. Amateur & Advanced Amateur Exhibitors limited to a total of 6 entries - 2 entries per class. Professional Photography will hang in Fine Arts Building. Only 2 entries will be hung for each exhibitor, whether in Juried Art or Professional Photography. Critique Wed, Aug 11 5:30 pm Hindley Hall first. Exhibits Released Sun, Aug 22 6-8 pm Mon, Aug 23 noon-7 pm

### PREMIUMS PAID PER CLASS

1<sup>ST</sup> - \$5      2<sup>ND</sup> - \$3      3<sup>RD</sup> - \$2

### SPECIAL AWARDS

\$25 Certificates for Amateur & Advanced Amateur by **AFFORDABLE FRAMES**, Eureka

\$50 Certificate by **EUREKA ART & FRAME**

\$50 Gift Card for "People" by **RENNER PETROLEUM, EUREKA**

\$25 Cash Award for Div 37 or Div 38 **IN MEMORY OF BILL WILSON** by **FORTUNA CAMERA CLUB**. Winner should show humor because Bill enjoyed that in his photos.

### **RULES**

**AMATEUR:** Has won fewer than 5 blue ribbons, has not sold work or exhibited regularly.

**ADVANCED AMATEUR:** May exhibit and/or sell occasionally.

**PROFESSIONAL:** Sells work or exhibits regularly. May not show as an amateur.

- 1 Amateur entries not to exceed 192 sq. in. including mat or foam board. May not be framed. Fair provides hanging devices.
- 2 Div 37 may be matted or framed. Div 38 entries must be framed and will hang in Fine Arts Building. All entries must be ready for hanging, including wire. No sawtooth hangers or glass clips. Maximum width for all entries is 54", including mat or frame.
- 3 Advanced amateurs and professionals may not enter amateur divisions. They are encouraged to enter Juried Art Show.
- 4 Only photos taken since Aug. 2009. You may not enter 2 copies of the same image in the Fair.

**DIVISION 35 - AMATEUR - BLK & WHITE PHOTOS** – limit 2 per class - 6 per person, inc. Div. 36

|                         |                    |                   |                             |
|-------------------------|--------------------|-------------------|-----------------------------|
| <b>Class 1</b> Abstract | <b>3</b> Landscape | <b>5</b> Seascape | <b>7</b> Flowers & Plants   |
| <b>2</b> Animals        | <b>4</b> People    | <b>6</b> Portrait | <b>8</b> Any other subject  |
|                         |                    |                   | <b>9</b> Digitally enhanced |

**DIVISION 36 - AMATEUR - COLOR PHOTOS** – limit 2 per class – 6 per person, inc. Div. 35

|                          |                              |                             |                              |
|--------------------------|------------------------------|-----------------------------|------------------------------|
| <b>Class 6</b> Abstract  | <b>10</b> Flowers & Plants   | <b>14</b> People            | <b>18</b> Digitally enhanced |
| <b>7</b> Animals         | <b>11</b> Building/structure | <b>15</b> 2009 Fair photo   |                              |
| <b>8</b> Birds           | <b>12</b> Landscape          | <b>16</b> Portrait          |                              |
| <b>9</b> Children/Babies | <b>13</b> Seascape           | <b>17</b> Any other subject |                              |

**DIVISION 37 - ADVANCED AMATEUR** – limit 2 per class - 6 per person

|  |                              |                              |
|--|------------------------------|------------------------------|
| <b>Class 20</b> Black & white, any subject | <b>21</b> Color, any subject | <b>22</b> Digitally enhanced |
|--|------------------------------|------------------------------|

**DIVISION 38 – PROFESSIONAL**– limit 2 per exhibitor—will be hung in Fine Arts Bldg.

|  |                              |                              |
|--|------------------------------|------------------------------|
| <b>Class 24</b> Black & white, any subject | <b>25</b> Color, any subject | <b>26</b> Digitally enhanced |
|--|------------------------------|------------------------------|

*Don't forget - Arts and Flowers Preview Gala - 6:30 to 8:30 pm Wed, Aug 11*