



Notice of Meeting and Agenda

Humboldt County Fair Association
Meeting of the Governing Board
Livestock Committee

Monday, March 30, 2026, at 4:30 PM
In-Person - Board Room

AGENDA

1. CALL TO ORDER

2. ROLL CALL

___ Johanna Rodoni ___ Darren Hansen ___ Sandy Hanks ___ Clint Duey
___ Andy Titus “Ex officio” ___ Lawrence Dwight

3. PUBLIC COMMENT ON NON-AGENDA ITEMS

This time is provided for members of the public to address the Committee or to submit written communications not on this agenda. Comments are restricted to three (3) minutes per speaker and unused time shall not be transferred to other speakers. Board Members may respond to statements however the Committee cannot discuss or take action on a matter not listed on the agenda.

4. ADMINISTRATIVE ITEMS

Matters under Administrative Items are considered routine by the Executive Committee and will be enacted by one motion unless a specific request is received by a director or a member of the public. The Administrative Items will not be read. There will be no discussion of the items unless pulled for discussion.

- a. Approve HCFA Livestock committee meeting minutes February 19, 2026

5. NEW BUSINESS ITEMS

- a. Review and Discuss Dairy Heifer Replacement Program and Guidebook Rules and Forms for the 2026 Exhibitor Guidebook, Make Recommendations to Staff and Board as Appropriate.

6. ADJOURN

All agenda items are subject to discussion and possible action.

Notice: This agenda has been posted at least seventy-two (72) hours prior to the meeting in a location freely accessible to members of the public, in accordance with the Brown Act. The full agenda packet is also available on the Fair Association’s website at <https://www.humboldtcountyfair.org/>. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for consideration by the Board or Committee. The Chair will call for public comment as each item is heard by the Board or Committee. For items not appearing on the agenda, the public is invited to make comments during the Public Comment period for non-agenda items. All speakers are invited to state their names but are not required to do so. If you wish to submit written material at the meeting, please supply 10 copies. Americans with Disabilities Act: Individuals requiring special accommodations to participate in this meeting are requested to contact the Fair Association Office at (707) 786-9511. Notification 48 hours prior to the meeting will enable the Fair Association to make reasonable arrangements to ensure accessibility to this meeting.

HUMBOLDT COUNTY FAIR ASSOCIATION
1250 5th Street, Ferndale, CA
LIVESTOCK COMMITTEE MEETING
THURSDAY FEBRUARY 19, 2026 4:30 PM

1. The meeting was called to order at 4:33 pm by Chairwoman Rodoni.
2. Roll Call: Directors present: Johanna Rodoni, Sandy Hanks, Lawrence Dwight and Clint Duey. Staff present: Moira Kenny. Public present: Mandy Marquez.
3. Public Comment on Non-Agenda Items: None
4. Administrative Items: A motion was made by Director Duey to approve the minutes of the March 26, 2025 as presented. Director Dwight 2nd. No public comment. Motion passes.
5. New Business Items:
 - a. Review of JLAC Approved By-Law Revision: The By-Laws were reviewed with the main revision being in the membership portion. It was noted that there was some clerical clean-up that need to be done. Director Duey moved to approve the revised By-Laws with the clerical clean-up and move forward to the Board of Directors for final approval. Director Dwight 2nd. Motion passes.
 - b. Review and Approve Proposed JLAC Auction Rule Updates: After review Director Duey moved to approve the Youth Livestock Auction Rules as presented and recommend to the Board of Directors to approve them. Director Dwight 2nd. Motion passes
6. The meeting was adjourned at 5:11 pm.

**Junior Division Dairy
Heifer Replacement Project
SALE RULES**

2026 Sale and Thereafter Until Revised

1. Each exhibitor may sell only one animal and may not sell any market animal unless either the replacement heifer or market animal is Champion or Reserve Champion, then they can sell both.
2. All Project members who purchase heifers must obtain a bill of sale/transportation slip to move the heifer. When taking your heifer to the fair give a new transportation slip to the livestock person at check-in. **The original bill of sale will be attached to the sale agreement and sent to the committee.**
3. 5% commission will be charged to defray the cost of promoting and conducting the sale.
Subject to change in the future.
4. Project heifers must be entered and shown at the Humboldt County Fair in their respective age class and a special class containing all sale heifers. Showmanship is an optional, separate class.
5. Buyers shall pay the banking clerk at the sale immediately after the sale, add on bids will be open for approximately a week after the sale and then checks will be mailed to the seller.
6. The member shall select his or her heifer with the approval of the sale committee.
7. All records of the dam must be listed in the sale catalog. Animals must be positively identified for dam, sire, and birth date. **A photocopy of the dam's DHIA record-optional, organic certification, and registration paper (if applicable) must be included with the agreement and updated prior to the sale of the heifer.**
8. The sire of the heifer must be a proven or genomically tested A.I. bull of the same breed as the dam. The sire must have a minimum reliability of 70%. **A Photocopy of the sire information including A.I. code, full registered name, registration number, and reliability shall be submitted with the agreement.**
9. A.I. Breeding should be attempted 2 times before pasture breeding. The heifer must be at least 22 months old at calving. The Committee recommends heifers born late Spring to mid-summer fit best for this sale. **All heifers must calve prior to January 1 following the sale.** The committee recommends heifers to be bred to calve in September or October. Please provide the service sire information, A.I Code, Registered name, registration number and date of service. A letter will be sent out prior to the sale for this information.
10. The member shall see that the heifer is dehorned, extra teats removed, permanently identified, and vaccinated against Brucellosis. Other vaccination suggested by the committee are Black leg, Leptospirosis, Respiratory Virus and any other suggested by your local veterinarian. The heifer shall be pregnancy checked by a local veterinarian by July 15th. The veterinarian will provide a confirmation slip to the committee.

11. If the heifer calves before the sale, she will be disqualified from the sale unless the calf is born during the Junior Division fair dates. The calf will be included with the heifer in the sale.
12. If the heifer cannot be bred or any other problems arise a substitute heifer can be substituted with the approval of the committee. **No substitution will be made after the deadline for fair entries.**
13. The heifer must be purchased by **May 1st** of the year prior to the sale year to provide ownership for 16 months before the sale.
14. Sale agreements for the heifers are due to a committee member or mailed to: Sarah Mauney, P.O.Box 472 Ferndale CA 95536 by **May 15th**.
15. Starting in 2024 we will be doing genomic testing on the yearlings that will be offered for the following year's sale. Testing will be done at the Humboldt County Fair during the Junior Division fair dates.
16. Special consideration may be given to exceptional cases submitted to the committee.

Dairy Heifer Sale Committee

Questions can be answered, and paperwork can be submitted to any of the following members:

Alexa Alexandre	619-787-3729
Zach Cahill	707-599-5194
Sarah Mauney	707-499-8809
Jim Regli	707-496-9066
Jennifer Renner	707-499-3214
Andy Titus	707-496-8841
Brice Titus	707-845-7041

To: Dairy Heifer Project Members

- The 2026 Heifer sale will be on August 14th.
- Ensure that your YQCA and Codes of Conduct are uploaded
- **Entries are due online July 27, 2026.** Please don't wait till the last day to get this done.
- Your heifer must be entered in both the replacement class and her age level class.
- Showmanship is an optional, separate class (you must enter in order to participate in showmanship).

Please provide the committee with your heifers updated information by

July 15th

- A current copy of the dam's DHIA Production records (If available)
- Last breeding date _____ approx. calving date _____
- Diagnosed Pregnant? Yes _____ No _____
- *The veterinarian will fill out the preg check form*
- Information about the service sire to which your heifer is bred
- Pasture bred _____ AI or Registered bull _____
- Please provide a copy of the service sire's proof along with any registration paper if a registered pasture bull was used.

Member name _____

Email _____

Cell Phone _____

Please send to: Sarah Mauney P.O. Box 472 Ferndale CA 95536

Or

Scan to smauney@semex.com

Project Information

Project member _____ 4-H or FFA Chapter _____
Independent _____

Calf Information:

Ear tag # _____ Breeders Name _____
Date of Birth _____ Registration Number _____
Breed _____

Attach your Bill of Sale.

If calf is registered, attach a copy of her registration paper.

Attach a copy of the breeder's organic certification.

Dam Information:

Attach a copy of the Dam's DHIA records-**OPTIONAL**--- if available please attach them
Dam's Registration papers (if applicable)

Sire Information:

Attach a copy of the sire proof sheet, which includes:

Full Registered name

Registration number

Sire A.I. Code

PTA milk

PTA Fat

TPI (Holstein) or JPI (Jersey)

Reliability

******Please keep a copy of this form and any other information for your records******

Junior Division Heifer Project Agreement

1. Throughout the entire project the youth must be a current 4-H or FFA member in good standing in a recognized Humboldt County 4-H or FFA Chapter. Independent Junior exhibitors must submit a project record to the Secretary of the sale committee forty days before the entry in order to sell at the Dairy Heifer Auction during the Humboldt County Fair.
2. The member will have a suitable place and facilities for the heifer.
3. The member will plan and follow a feeding program which will provide for maximum growth and development.
4. The member will sell the heifer in the Humboldt County Junior Dairy Heifer Sale. In case the family moves, or the member is unable to carry the project to sale day, the member shall notify the committee in a timely manner.
5. The member will train the heifer to lead and fit her properly for the sale.

This agreement made with _____

Address _____ Phone Number _____

Email Address _____

We, the undersigned, will abide by this agreement and the Junior Dairy Heifer Sale Rules

Youth member signature *Date* *Parent or Guardian signature* *Date*

4-H Leader of FFA Advisor _____ Club/Chapter _____
Signature *Date*

This heifer is approved by the committee: _____
Signature *Date*

Please mail this completed agreement to or deliver it to a committee member by **May 15th**.

Dairy Heifer Committee
Sarah Mauney
P.O. Box 472
Ferndale CA 95536
smauney@semex.com