



2026 Fair Dates: Wednesday, Aug. 12-16th (extended dates may become available)

Contact: vendors@humboldtcountyfair.org Phone: (707) 786-9511

1. Application Instructions:

- Carefully review the attached application form *prior to completing the application*.
- Submission of an application does not constitute a guarantee of space or an agreement.
- *Applications* are due no later than 5 PM on May 11, 2026.
- You will be notified if your application has been accepted or denied.

2. Application Processing Fee:

- \$25 Application Processing Fee due with this application
- Submit payment in the form of a check, cashier's check or money order payable to "Humboldt County Fair Association". **DO NOT SUBMIT CASH.**

3. Products & Marketing - Include with your application:

- A list of all products proposed to be promoted, display, given away or sold. Do not list "accessories", all products must be listed.
- Marketing Materials.
- A picture of your booth.

4. Insurance Requirements – You must have insurance coverage through one of the following options:

- Provide a CFSA Master list number and expiration date
- One time insurance coverage may be purchased through "CA Fair Services Authority", which will provide the necessary coverage through the duration of the Fair.
- Certificate of Insurance with correct coverage verbiage. A Sample Certificate will be provided to accepted applicants.

5. California Department of Tax & Fee Administration

- A copy of your Calif. Seller's Permit must be included with your completed application.
- Out-of-State vendors must obtain this permit prior to the start of the Fair.
- The permit must include the Humboldt County Fair as a sub-location.
- Failure to provide a copy of the permit & CDTFA number may result in booth cancellation.
- Vendors are responsible for collection and payments of any applicable sale taxes.

The Association strives to keep product duplication to a minimum. Although there may be similar merchandise/food types, we will attempt to place booth in such a manner that there is minimal conflict with each other.



2026 Humboldt County Fair Commercial & Concessionaire Application

Completed Applications may be mailed or emailed to:

Vendor Coordinator, Humboldt County Fair 1250 5th Street Ferndale, CA 95536

Or

Vendors@humboldtcountryfair.org

TYPE OR PRINT LEGIBLY IN INK

COMPANY NAME: _____

(NOTE: This is the name that will be on the Contract and MUST match the same name that is on the insurance certificate. Please include "Doing Business As" name if applicable")

CONTRACT SIGNING AUTHORITY: _____

ADDRESS: _____ **CITY:** _____

STATE: _____ **ZIP:** _____

EMAIL: _____

ONSITE CONTACT NAME: _____

BUSINESS PHONE: _____ **CELL PHONE:** _____

CALIFORNIA SELLER'S PERMIT NUMBER/RESALE NUMBER:

Attach a copy of your Seller's Permit to this application. If the permit is pending, attach a note that the application is pending. For more information, please contact the CA Dept. of Tax and Fee Administration (previously the Board of Equalization) at: www.cdtfa.ca.gov/services/permits-licenses

REFERENCES:

Have you participated as a Vendor at the Humboldt County Fair before: _____ If Yes, when? _____

New Vendors Only: Please list other events or fairs that you've previously participated:

1. Contact Name: Phone Number: _____

2. Contact Name: Phone Number: _____

APPLICATION SUBMITTAL:

By signing this application, I declare that the information contained in the foregoing application is true and correct to the best of my knowledge and understanding.

Name of Applicant (Print): _____

Signature: /s/: _____ **Date:** _____



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Refer to the “**2026 Vendor Guidebook**” for information about the Humboldt County Fair, policies and regulations pertaining to Concessionaires and our facilities.

1. PRODUCT AND BOOTH DESCRIPTION:

- I. Will there be product demonstrations? Yes No
- II. Are you giving away promotional items? Yes No
- III. If you will conduct a drawing, provide a description of the prize. _____
- IV. If you plan to give away food samples, a copy of a valid Health Dept. Food Permit is required.
- V. Attach a photo of your booth with products.

Description: (Attach additional sheets as necessary.)

2. FOOD VENDOR BOOTH DESCRIPTION:

- I. A copy of a valid Health Dept. Food Permit is required, and booth inspections must be performed by City of Ferndale’s Health Inspector prior to Fair’s Opening.
 - II. Submit a list of ALL Food and Beverages proposed to be sold.
- HCFA reserves the right to approve/deny any proposed items.

Description: (Attach additional sheets as necessary.)

3. ADDITIONAL NOTES YOU WOULD LIKE TO PROVIDE:



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4. I am interested applying for booth space for the identified period(s) & vendor type.

Select all that apply:

- I. Humboldt County Fair: Wednesday, August 12 through August 16th, 2026. ☐
- II. Day Vendor - Requested Day(s): _____ ☐
- III. Vendor Type: Food Concessionaire ☐ Non-Food- Commercial Concessionaire ☐

5. FOOD CONCESSIONAIRE:

- I. Booth Size: _____
- II. Electrical Needs: _____
- III. Food Concession Space Rental Rate: \$500 and/or 25% of gross sales (after sales tax), whichever is greater.

6. COMMERCIAL (NON-FOOD) CONCESSIONAIRE:

- I. Select Preferred Space Location: Inside ☐ Outside ☐ (Limited availability)
- II. Inside Space Preference: In-Line ☐ Corner ☐ Double Corner ☐ Day Use ☐
(Limited availability)
- III. Booth Size: _____
- IV. Electrical Needs: _____

7. ON-SITE RV LODGING (Limited Space Availability)

- I. Size of RV: _____
- II. Water and Electric Hook Up: (Circle One) Yes or No
- III. RV Space Used in 2024 _____
RV Lodging Cost: (Check one box)
- IV. Full Fair Period ☐ OR Select Days ☐ (Please list dates:) _____
- V. Septage Pump Out Service (RV's requiring septage disposal may be serviced through an independent 3rd party secured by the Association. Please coordinate pump out services directly with the HCFA's Main Office at least two days prior the need for service, and pay the service fee at the time of scheduling.)



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2026 FEE & RATES

Check All Those That Apply to Determine Your Preliminary Cost.

A. COMMERCIAL VENDORS – FLAT FEE

Outside Booth – 10'x10' \$ 650.00 ☐ **Outside Booth – 10'x20'** \$ 1200.00 ☐

Indoor Booth, InLine:

10'x10' \$ 500.00 ☐ 10'x20' \$ 750.00 ☐

10'x30' \$ 900.00 ☐ 10'x40' \$ 1,150.00 ☐

Indoor Booth, Corner:

10'x10' \$ 550.00 ☐ 10'x20' \$ 800.00 ☐

10'x30' \$ 1000.00 ☐ 10'x40' \$ 1200.00 ☐

Indoor Booth, Double Corner: 10'x20' \$ 850.00 ☐

Day Vendor 10' by 10' Booth: Wed., Thur. or -Fri.' \$ 150.00 ☐ Sat. or Sun.) \$175.00 ☐

B. FOOD VENDORS – (Base Rate and or 25% of gross profits after sales tax, which ever is greater.)

- Full Fair Dates: \$ 500.00 (base rate) ☐
- Additional Electrical \$ 20.00 ☐

C. RV LODGING – A Total Occupancy Tax (TOT) of 12% is added to the camping rates. This tax is passed through to the City of Ferndale. ☐

- RV Space \$ 280.00 with TOT added Total of \$313.60

CI. CFSA INSURANCE - CA Fair Service Authority

- HCFA Processing Fee \$20.00 ☐
- Food Vendor \$195.00 ☐
- Commercial Vendor \$150.00 ☐

Preliminary Total: _____