



## Notice of Meeting and Agenda

Humboldt County Fair Association  
1250 5<sup>th</sup> Street, Ferndale, CA

### Marketing & Entertainment Committee

HCFA Board Room

Monday, April 7, 2025, 5:00 PM

#### How to Submit Public Comment:

State your name for the record before sharing comments. Speakers will be limited to three minutes.

#### Agenda:

**1. CALL TO ORDER**

- 2. ROLL CALL:** \_\_ Lawrence Dwight, Chairman  
\_\_ Greg Gomes \_\_ Clint Duey

**3. Public Comment on Non-Agenda Items**

*This time is provided for members of the public to address the Committee or to submit written communications not on this agenda. Comments are restricted to three (3) minutes per speaker and unused time shall not be transferred to other speakers. Board Members may respond to statements however the Board cannot discuss or take action on a matter not listed on the agenda.*

- 4. ADMINISTRATIVE ITEMS:** *Matters under Administrative Items are considered routine by the HCFA Board and will be enacted upon by one motion, unless a specific request is received by a Director or requested by the member of the public. The Administrative Items will not be read. There will be no discussion of these items unless pulled for discussion.*

**5. BUSINESS ITEMS**

- a. Discuss 2025 Chili Cook Off Event, Make Recommendations to Staff, Take Action as Appropriate.
- b. Discuss Entertainment Coordination and Band Options, Make Recommendations to Staff, Take Action as Appropriate.

**6. NEXT MARKETING AND ENTERTAINMENT COMMITTEE MEETING – TBD**

**7. ADJOURNMENT OF MEETING**

All agenda items are subject to discussion and possible action.

Notice: This agenda has been posted at least seventy-two (72) hours prior to the meeting in a location freely accessible to members of the public, in accordance with the Brown Act. The full agenda packet is also available on the Fair Association's website at <https://www.humboldtcountyfair.org/>. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for consideration by the Board or Committee. The Chair will call for public comment as each item is heard by the Board or Committee. For items not appearing on the agenda, the public is invited to make comments during the Public Comment period for non-agenda items. All speakers are invited to state their names but are not required to do so. If you wish to submit written material at the meeting, please supply 10 copies. Americans with Disabilities Act: Individuals requiring special accommodations to participate in this meeting are requested to contact the Fair Association Office at (707) 786-9511. Notification 48 hours prior to the meeting will enable the Fair Association to make reasonable arrangements to ensure accessibility to this meeting.